



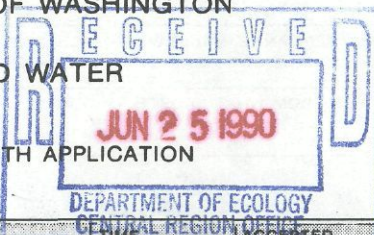
APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



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|-----------------|----------|----------|---------------|
| APPLICATION NO. | W.R.I.A. | COUNTY | PRIORITY DATE |
| G430306 | 39 | Kittitas | 6-25-90 |

| | |
|--|------------|
| APPLICANT'S NAME - PLEASE PRINT | Bus. Tel. |
| CAMP KOINONIA | |
| CHURCH OF THE BRETHREN - OREGON WASH. DISTRICT | Home Tel. |
| | Other Tel. |

| | | | |
|------------------|----------|---------|------------|
| ADDRESS (STREET) | (CITY) | (STATE) | (ZIP CODE) |
| HC 60 BOX 7155 | CLE ELUM | WA. | 98922 |

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|---|
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION |
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| 1. SOURCE OF SUPPLY | |
| IF SURFACE WATER | IF GROUND WATER |
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) |
| | A well |
| TRIBUTARY | SIZE AND DEPTH |
| | to be determined |

| | |
|--|--|
| 2. USE | |
| USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) | |
| Recreation, Continuous Group Domestic, irrigation during irrigation season | |
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: | CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR |
| | up to 60 |

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| TIMES DURING YEAR WATER WILL BE REQUIRED |
| 12 MONTHS - HEAVY USE DURING JUNE, JULY, AUG, & SEPT. |

| | | |
|-------------------------------------|---|--|
| IF IRRIGATION, NUMBER OF ACRES | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| up to 40 | 7 cabins, lodge, central restroom | |
| DATE PROJECT WAS OR WILL BE STARTED | DATE PROJECT WAS OR WILL BE COMPLETED | |

| | | | | | |
|--|-------|------------------------------------|---------|------|-------|
| 3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL | | | | | |
| 3A. IF IN PLATTED PROPERTY | | | | | |
| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE |
| | | | | | |
| ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION | | | | | |

| | | | | | |
|--|--|--|--|--|--|
| 3B. IF NOT IN PLATTED PROPERTY | | | | | |
| ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER. | | | | | |
| ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. | | | | | |

| | | | | |
|---|---------|-------------|-----------------------|----------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION | TOWNSHIP N. | RANGE (E. OR W.) W.M. | COUNTY |
| NW 1/4 | 34 | 20 | 14 | Kittitas |

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| 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER |
| Yes |

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| 5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED |
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ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CO

DESCRIPTION

The North half of the Northwest quarter AND the Northwest quarter of the Northeast quarter of Section Thirty-four (34), Township Twenty (20) North, Range Fourteen (14) E.W.M., in the County of Kittitas, State of Washington, EXCEPT:

A tract of land within the Northwest quarter of the Northeast quarter AND the Northeast quarter of the Northwest quarter of said section which is described as follows:
A tract of land bounded by a line beginning at the Northeast corner of the Northwest quarter of the Northeast quarter of said section, which point is 1323.9 feet North 89°52' West of the Northeast corner of said section, and running thence South 0°30' West, along the East boundary line of said quarter of quarter section, 398.0 feet; thence North 85°35' West 1625.0 feet; thence North 276.0 feet; thence South 89°52' East, along the North boundary line of the Northeast quarter of the Northwest quarter of said section 300 feet to the North quarter corner of said section; and thence South 89°52' East, along the North boundary line of the Northwest quarter of the Northeast quarter of said section, 1323.9 feet to the Point of Beginning.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY
WRC 007545 + WRC 095368

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Sleeping cabins (7)
lodge with kitchen + dining room
central restroom
irrigation of playfield + around buildings
CAMPING AREA
This is a combined request - 2 wells, 2 apps, to be used on the same property

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

APPLICANT'S SIGNATURE

W. E. S. C. (MANAGER)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

OREGON-WASHINGTON DISTRICT
LEGAL LANDOWNERS NAME CHURCH OF THE BRETHREN
(PLEASE PRINT)

HC60 BOX 7155 CLEELUM, WA-98922
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....
Witness my hand this.....day of....., 19.....